

Celebration of the 19th Birthday of Kyle Hazard by his grandmother Lois Lyon.

St. Mary's By-The-Sea

~ TODAY ~

- 8:00AM Holy Eucharist Rite I
- 9:30AM Sunday school
- 10:00AM Holy Eucharist Rite II
- 4:00PM Community Friendship Dinner hosted by St. Mary's at Harvey United Methodist Church

~ UPCOMING EVENTS ~

Mon. Oct. 13

Tues. Oct. 14

Wed. Oct. 15

Thurs. Oct. 16

Sun. Oct. 19

- Parish office closed in observance of Columbus Day
- 7:15AM Holy Eucharist
- 6:00PM Holy Eucharist
- 9:00-10:00AM Staff meeting
- CROP Walk



THE FIRST SUNDAY IN THE CREATION SERIES
OCTOBER 12, 2008 10:00AM
HOLY EUCHARIST RITE II
EARTH

8:00AM

SOLEMN HOLY EUCHARIST RITE I

Welcome and Announcements

Brief Silence

Order for the Holy Eucharist

Prayer Book Page 323

Gloria in Excelsis *(all standing)*

Prayer Book Page 324

Collect for the Knowledge of God's Creation

First Reading

Please see insert

Brief Silence

Psalm

Second Reading

Brief Silence

The Holy Gospel *(all standing)*

The Homily

Rev. Franklin E. Vilas, D.Min.

Moment of Silence

The Nicene Creed

Prayer Book Page 326

Prayers of the People

Prayer Book Page 328

Congregation is invited to read the prayers aloud and to offer petitions

The people will respond after each prayer with the words:

Lord, hear our prayer

Confession and Absolution

Prayer Book Page 330

The Peace *(all standing)*

Special Blessings

Eucharistic Prayer II

Prayer Book Page 340

Post Communion Prayer: A Prayer attributed to St. Francis

Prayer Book Page 883

Blessing

Dismissal

~ **TODAY'S SERVERS** ~

Worship Leaders

Annie Rooberg

Acolyte

Lori Hogan

GIFT AUCTION
ONLY 4 WEEKS LEFT !!!

Those who have been sent 50/50's by John Maher are asked to turn in their sold tickets and money within the next 10 days.

Please hand them to John Maher any Sunday morning, drop them off to the church office during the week or mail them to the following address:
2004 Allenwood Road, Wall, New Jersey 07719.

Any questions, please contact John Maher at 908-482-0836.

Admission tickets are also available through the parish office.

Contact Cherisse at 732-892-9254 or send an email to
stmssecretary@verizon.net

LET GO YOUR LEGOS The Rite 13 Sunday school class is working on a project and could use your old Lego pieces. Please leave them in Farnsworth Hall in a bag marked Rite 13—Robin Henry. Thank you

St. Mary's will be hosting the **COMMUNITY FRIENDSHIP DINNER** at Harvey United Methodist Church TODAY at 4:00PM. We are looking for donations of salads and beverages. There is a sign up sheet in Farnsworth Hall if you can donate an item. If you would like to help out that afternoon serving the guests or cleaning up, please speak to Robin Henry.

Point Pleasant Beach Fire Co. #2

Ladies Auxiliary Pancake Breakfast

Sunday, October 26, 2008

8:00AM—12:00noon

Adults \$6.00 Children \$3.00

The altar flowers have been given today to the glory of God and in thanksgiving for the **9th Birthday of Jacob Kirinovic on October 15th** by his grandmother Lois Lyon.

A gift of communion wine has been given in

~ Parish Notes ~

Prayer For Our Stephen Ministry

O Lord Jesus, you have commanded us to love one another, and you have commissioned us to go make disciples. Help us as we begin Stephen Ministry here as a way to respond faithfully to your Great Commandment and Great Commission. Give us wisdom and discernment as we seek the most effective ways to do ministry in your name and to bring your healing love to those in need. We pray, trusting in your promise to hear us. Amen.

Please keep the following in your prayers this week

Birthdays: Gretchen Batchelar, Marie Woodruff, Andrew Clapp, Jacob Kirinovic, Marilyn Douglas, Judith Block, Ted Freeman, John Wesson, Kyle Hazard

Anniversaries: John and Lea Drew, Marge and Cliff Smith

Pray for the sick of our Parish Family: Lauren Schrama, Cameron, Kim McCorry, Phyllis Fecci, Derek Sturm, Anita Cole, Margorie Jones, John Kane, Jane Stone, Jon-Mark, Lisa Schmidt, Beth Hoglund, June Deo, Fred Bryant, Jean Slawson, Linney Hatch, Thomas Cramer, Mary Lou Iovino, Patricia McKinstry, Michael Anthony White, Ed Vazquez, Donna Reagan, Mildred Comly, Sue Bell, Carol, Jim Bourque, Chloe, Susan Vernieri, Denise Sansone

Pray for the friends of our parish family who are sick: Jim, Pat Ahern, Gil Beck, Pattie Zeltakalns, Marge Lenoble, Becky Miller, Roxanne Conti, Maria Stewart, Jacalyn, Jennifer Jennings, Florine (Honey) Morrello, Caiti Brown, Jane McKinley, Bryan, Jeff Krausse, Sister Anne, Susan, Glenn, Ronnie Abbot, Andrea Hayden, Cara Hund, Maria Cassano-Trucios

The Homebound: Holly Longstreet, Gilda Herrmann, Viola Ferris, Lugene Hahm, Nellie Kaiser, Ann Hoyer, Mary Ker, Estelle Lambrugo

Departed: Wallace G. Skoog

For those in the armed services: Thomas Patrick, Richie Fulham, William Quigley, Chris, James Birch, Ian Hatch, Tom McCarthy, Stephen Howell, Brooke and all those who are in danger in this time of war

From our Diocesan Cycle of Prayer: St. Alban's Church in New Brunswick

From our Anglican Cycle of Prayer: The Most Revd Justice Ofei Akrofi Archbishop of West Africa & Bishop of Accra

10:00AM

CHORAL HOLY EUCHARIST RITE II

Prelude

Entrance Hymn

All Creatures of our God and King

400 verses 1-4, 7

THE PREPARATION

Opening Acclamation:

Celebrant: Bless the Lord all you, God's creatures.

People: *And forget not all God's benefits*

Celebrant: The God of creation is with you

People: *And also with you.*

Celebrant: Let us pray.

Collect of the Day, Proper 23

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Collect #40: *For Knowledge of God's Creation*

Almighty and everlasting God, you made the universe with all its marvelous order, its atoms, worlds, and galaxies, and the infinite complexity of living creatures: Grant that, as we probe the mysteries of your creation, we may come to know you more truly, and more surely fulfill our role in your eternal purpose; in the name of Jesus Christ our Lord. Amen.

A Song of Creation

Glorify the Lord, you angels and all powers of the Lord,

O heavens and all waters above the heavens.

Sun and moon and stars of the sky, glorify the Lord,

praise him and highly exalt him for ever.

Glorify the Lord, every shower of rain and fall of dew,

all winds and fire and heat.

Winter and Summer, glorify the Lord,

praise him and highly exalt him for ever.

Glorify the Lord, O chill and cold,

drops of dew and flakes of snow

Frost and cold, ice and sleet, glorify the Lord,

praise him and highly exalt him for ever.

Glorify the Lord, O nights and days,
O shining light and enfolding dark.
Storm clouds and thunderbolts, glorify the Lord,
praise him and highly exalt him for ever.

Doxology

Let us glorify the Lord: Father, Son, and Holy Spirit;
praise him and highly exalt him for ever.
In the firmament of his power, glorify the Lord,
praise him and highly exalt him for ever.

PROCLAMATION OF THE WORD

First Lesson:

Genesis 1:1-13

In the beginning when God created* the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, ‘Let there be light’; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, ‘Let there be a dome in the midst of the waters, and let it separate the waters from the waters.’ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, ‘Let the waters under the sky be gathered together into one place, and let the dry land appear.’ And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, ‘Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.’ And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

Psalm 8 (read responsively)

- 1 O LORD our Governor, *
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries,
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him?
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels;
you adorn him with glory and honor;

People *Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN**

Celebrant: And now as our Savior Christ has taught us, we now pray:

The Lord’s Prayer

Our Father, who art in heaven,
hallowed by thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And Forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

All are invited to receive the bread and wine

Communion Hymns	<i>One Bread, One Body</i>	LEVAS 151
	<i>I Come To The Garden</i>	LEVAS 69

Prayer of St. Francis

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Blessing		
Closing Hymn	<i>Joyful, Joyful we Adore Thee</i>	Hymnal 376
Postlude		

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People *By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Sanctus

Hymnal S-128

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
People *We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

7 You give him mastery over the works of your hands;
you put all things under his feet:

8 All sheep and oxen,
even the wild beasts of the field,

9 The birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea.

10 O LORD our Governor,
how exalted is you Name in all the world!

Contemporary Lesson

Charles Cummings

All creation is a sacrament, a visible sign of the invisible presence. The sacramentality of the creation comes first of all from the fact that the Creator leaves an imprint on every creature, as an artist leaves something of himself or herself in every work. Each fragrant rose or singing bird, every cell or atom, bears some imprint of the divine creative love that brings it into being.

Each individual, essentially related to God by its indelible imprint, exists in the divine presence and mediates the divine presence. This relationship to God gives each being its worth and dignity, its mystery. Because of this relationship, the entire universe and each creature in it can function as a sacrament or sign of God. All creation mediates and expresses something of the mystery of God to those who can read the signs.

Sequence Hymn

Fairest Lord Jesus

Hymnal 383 verses 1,2

The Holy Gospel

Matthew 6:25-33

‘Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

Sequence Hymn

Fairest Lord Jesus

Hymnal 383 verse 3

The Sermon

Rev. Franklin E. Vilas, D.Min

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS

Prayers of the People (see bulletin insert)

Confession of Sin

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,

by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

The Peace

Special blessings

THE CELEBRATION OF HOLY COMMUNION

Congregation stands as the elements are brought forward

The Offering

Offertory Anthem

How Great Thou Art

THE GREAT THANKSGIVING (EUCCHARISTIC PRAYER C)

(all standing) The Celebrant says

The Lord be with you.

People *And also with you.*

Lift up your hearts.

People *We lift them to the Lord.*

Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People *Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People *By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People *Have mercy, Lord, for we are sinners in your sight.*